

CITY CLERK DEPARTMENT

**REVISED RESOLUTION**

2007 JUN 17 AM 11 07

That the Mayor be authorized to sign and submit a revised grant application form and other related documents for a COPS Securing our Schools Grant from the U.S. Department of Justice, Office of Community Oriented Policing Services, in the revised amount of \$37,500.00 for the purpose of providing training and coordination with local school districts and other agencies regarding a public safety response program.

**Matching funds required in the revised amount of \$37,500.00**

[Police Department, Interim Assistant Chief Cross, (915) 564-7310]

Back up memo:

Date: June 17, 2004

To: City Clerk

From: Interim Assistant Chief Cross

Subject: Consent City Council Agenda – FAST TRACK - June 22, 2004

The following is an explanation for the items on the City Council Agenda regarding the Police Department:

This grant will provide training and coordination with local school districts and other agencies regarding a public safety response program.

## REVISED RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

That the Mayor be authorized to sign and submit a revised grant application form and other related documents for a COPS Securing our Schools Grant from the U.S. Department of Justice, Office of Community Oriented Policing Services, in the revised amount of \$37,500.00 for the purpose of providing training and coordination with local school districts and other agencies regarding a public safety response program. Matching funds required in the revised amount of \$37,500.00.

Dated this 22nd day of June 2004.

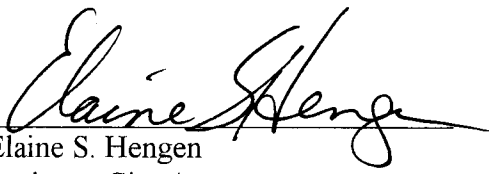
CITY OF EL PASO

\_\_\_\_\_  
Joe Wardy, Mayor

ATTEST:

\_\_\_\_\_  
Richarda Duffy Momsen  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Elaine S. Hengen  
Assistant City Attorney

<b>APPLICATION FOR FEDERAL ASSISTANCE</b>		2. DATE SUBMITTED		Applicant Identifier <b>058873019</b>	
1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input type="checkbox"/> Preapplication Construction <input checked="" type="checkbox"/> Non-Construction <input checked="" type="checkbox"/> Non-Construction		3. DATE RECEIVED BY STATE		State Application Identifier <b>TX 0710200</b>	
		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier <b>74 6000749</b>	
5. APPLICANT INFORMATION					
Legal Name: <b>City of El Paso</b>			Organizational Unit: <b>El Paso Police Department</b>		
Address (give city, county, state, and zip code): <b>Two Civic Center Plaza El Paso, Texas 79901</b>			Name and telephone number of the person to be contacted on matters involving this application (give area code): <b>Lt. Dave Martin (915) 780-4763</b>		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): <div style="border: 1px solid black; padding: 2px; display: inline-block;">             7 4 - 6 0 0 0 7 4 9           </div>			7. TYPE OF APPLICANT: (enter appropriate letter in box) <b>C</b> A. State      H. Independent School Dist. B. County      I. State Controlled Institution of Higher Learning C. Municipal      J. Private University D. Township      K. Indian Tribe E. Interstate      L. Individual F. Intermunicipal      M. Profit Organization G. Special District      N. Other (Specify): _____		
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/> A. Increase Award      B. Decrease Award      C. Increase Duration D. Decrease Duration      Other (specify): _____			9. NAME OF FEDERAL AGENCY: <b>National Institute of Justice, Office of Justice Programs U.S. Dept. of Justice</b>		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <div style="border: 1px solid black; padding: 2px; display: inline-block;">             1 6 . 7 2 9           </div> TITLE: _____			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: <b>COPS - Secure Our Schools Act</b>		
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): <b>City of El Paso</b>					
13. PROPOSED PROJECT:		14. CONGRESSIONAL DISTRICTS OF: <b>Congressman Silvestre Reyes</b>			
Start Date <b>01/01/04</b>	Ending Date <b>12/31/04</b>	a. Applicant <b>City of El Paso Police Dept.</b>		b. Project	
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?			
a. Federal	\$ 37,500.00	a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____			
b. Applicant	\$ .00	b. NO. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW			
c. State	\$ .00				
d. Local	\$ 37,500.00				
e. Other	\$ .00				
f. Program Income	\$ .00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?			
g. TOTAL	\$ 0 75,000.00	<input type="checkbox"/> Yes      If "Yes," attach an explanation. <input checked="" type="checkbox"/> No			
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED					
a. Typed Name of Authorized Representative <b>Joe Wardy</b>		b. Title <b>Mayor</b>		c. Telephone number <b>(915) 541-4145</b>	
d. Signature of Authorized Representative				e. Date Signed	

Previous Editions Not Usable

Approved as to form:

*Elaine S. Hengen*  
 Elaine S. Hengen, Asst. City Attorney

 Standard Form 424 (REV 4-88)  
 Prescribed by OMB Circular A-102

# Disclosure of Lobbying Activities

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See reverse side for instructions.)

Public Reporting Burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

<b>1. Type of Federal Action:</b> <input checked="checked" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		<b>2. Status of Federal Action:</b> <input checked="checked" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		<b>3. Report Type:</b> <input checked="checked" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____	
<b>4. Name and Address of Reporting Entity:</b> <input checked="checked" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  City of El Paso Two Civic Center Plaza El Paso, TX 79901  Congressional District, if known: 16th			<b>5. If Reporting Entity in No. 4 is Subawardee, enter Name and Address of Prime:</b>   Congressional District, if known:		
<b>6. Federal Department/Agency:</b> U.S. Department of Justice			<b>7. Federal Program Name/Description:</b> COPS-Secure Our Schools Act  CFDA Number, if applicable: 16-729		
<b>8. Federal Action Number, if known:</b> 74-6000749			<b>9. Award Amount, if known:</b> \$ 37,500		
<b>10a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI):  Dave Larson, Quin Dodd, Larson Dodd, LLC 2000 L Street, Suite 801 Washington, DC 20036			<b>b. Individuals Performing Services</b> (including address if different from No. 10a.) (last name, first name, MI):		


11. Information requested through this form is authorized by Sec.319, Pub. L. 101-121, 103 Stat. 750, as amended by sec. 10; Pub. L. 104-65, Stat. 700 (31 U.S.C. 1352). This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Signature: \_\_\_\_\_  
 Print Name: Joe Wardy  
 Title: Mayor  
 Telephone No.: (915) 541-4145 Date: \_\_\_\_\_

Federal Use Only:

Authorized for Local Reproduction  
Standard Form-LLL (1/96)

Approved as to form:

  
 Elaine S. Hengen, Asst. City Attorney

## GRANT APPLICATION REVIEW

DEPARTMENT

Police

TYPE OF GRANT

Federal

CONTROL #

GRANTOR

USDOJ-COPS Office

EFFECTIVE DATE

1/1/04-12/31/04

MATCHING FUND REQ

☒

YES

☐

NO

SOURCE OF FUNDS (GRANT AMOUNT, MATCHING, IN-KIND, INTERGOVERN.)

Grant	\$37,500	
Matching	\$37,500	Confiscated Funds
Total	<u>\$75,000</u>	21150060-P500231-F16371

PERSONNEL FUNDED BY GRANT

Two officers overtime and fringe benefits.

BRIEFLY DESCRIBE HOW GRANT WILL BE USED AND ANY SPECIAL CONDITIONS FOR GRANT:

Funds will be used to provide training and coordination with local school districts and other agencies regarding a public safety response program.

REVIEWED BY:

OMB

CHIEF FINANCIAL OFFICER

GRANTS ACCOUNTING MANAGER

CHIEF ADMINISTRATIVE OFFICER

GRANTS COORDINATOR

COMMENTS

**RICHARD WILES**  
Interim  
Chief of Police



911 N. Raynor  
El Paso, Texas 79903  
(915) 564-7000

**"OFFICE OF THE CHIEF"**

TO: Joe Wardy, Mayor

FROM: Richard Wiles, Interim Chief of Police *RWiles*

DATE: June 9, 2004

SUBJECT: Revised Grant Application

---

Our department is revising the budget for the COPS Securing our Schools Grant application. The grantor requires a 50-50 match. This grant will provide training and coordination with local school districts and other agencies regarding a public safety response program.

In order to receive the award, we are requesting your signature on the attached revised application. Thank you for your attention to this matter.

DEDICATED TO SERVE

APPLICATION FOR  
FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: <i>Application</i> <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction  <i>Preapplication</i> <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		2. DATE SUBMITTED	Applicant Identifier <b>058873019</b>
3. DATE RECEIVED BY STATE		State Application Identifier <b>TX 0710200</b>	
4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier <b>74 6000749</b>	

5. APPLICANT INFORMATION Legal Name: <b>City of El Paso</b>		Organizational Unit: <b>El Paso Police Department</b>	
Address (give city, county, state, and zip code): <b>Two Civic Center Plaza El Paso, Texas 79901</b>		Name and telephone number of the person to be contacted on matters involving this application (give area code) <b>Lt. Dave Martin</b>	

6. EMPLOYER IDENTIFICATION NUMBER (EIN): <div style="border: 1px solid black; padding: 2px; display: inline-block;">           7 4 - 6 0 0 0 7 4 9         </div>	7. TYPE OF APPLICANT: (enter appropriate letter in box) <span style="border: 1px solid black; padding: 0 5px;">C</span> <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;">           A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District         </div> <div style="width: 48%;">           H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify): _____         </div> </div>
--	--

8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">           A. Increase Award D. Decrease Duration         </div> <div style="width: 30%;">           B. Decrease Award Other (specify): _____         </div> <div style="width: 30%;">           C. Increase Duration         </div> </div>	9. NAME OF FEDERAL AGENCY: <b>National Institute of Justice, Office of Justice Programs U.S. Dept. of Justice</b>
---	--

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <div style="border: 1px solid black; padding: 2px; display: inline-block;">           1 6 - 7 2 9         </div>	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: <b>COPS - Secure Our Schools Act</b>
--	---

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): <b>City of El Paso</b>		13. PROPOSED PROJECT: <div style="display: flex;"> <div style="flex: 1;">           Start Date <b>01/01/04</b> </div> <div style="flex: 1;">           Ending Date <b>12/31/04</b> </div> </div>	
14. CONGRESSIONAL DISTRICTS OF: <b>Congressman Silvestre Reyes</b>		a. Applicant <b>City of El Paso Police Dept.</b>	

15. ESTIMATED FUNDING:	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. NO. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW
------------------------	--

a. Federal \$ 37,500.00 b. Applicant \$ .00 c. State \$ .00 d. Local \$ 37,500.00 e. Other \$ .00 f. Program Income \$ .00 g. TOTAL \$ 0 75,000.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes    If "Yes," attach an explanation. <input checked="" type="checkbox"/> No
--	---

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED		
a. Typed Name of Authorized Representative <b>Joe Wardy</b>	b. Title <b>Mayor</b>	c. Telephone number
d. Signature of Authorized Representative		e. Date Signed

Previous Editions Not Usable

Approved as to form:

Standard Form 424 (REV 4-88)  
Prescribed by OMB Circular A-102

Elaine S. Hengen, Ass't. City Attorney



U.S. Department of Justice  
*Office of Community Oriented Policing Services*

## Executive Summary

Agency Name: City of El Paso Police Department

Point of Contact Name: Lt. Dave Martin

Point of Contact Phone Number:                     

Award Amount: \$ 75,000

Briefly summarize how your agency will use this grant funding. Please include how you expect this grant to impact public safety and/or child welfare in your community. (250 words or less)

The El Paso Police Department, in conjunction with local school districts and other agencies developed a program called Code Blue. School personnel and first responders will be provided with training sessions that will educate them about Code Blue and the value of consistently following the same plan and methods for preventing harmful incidents in our schools. The funding will be used to provide training, material and equipment to assist schools and districts develop exercise plans with first responders using the Incident Command System. This program is designed for a three level response. Level one responds to an incident of an unconfirmed report of threatening, unarmed individuals, unknown persons on school campus, and any other significant incident that would require administrative assistance. Level two responds to any incident that may escalate from a level one such as an unarmed, distraught employer, student, or visitor, which may have barricaded on campus. Other examples can include large-scale vandalism in progress, a suspicious vehicle, of a bomb threat. Level three is any incident



that may escalate from a level two such as armed, distraught employee, student, or visitor which has barricaded him/herself on campus, suspicious packages, a hostage situation, a terrorist, hostile school take over, a suicidal person, or a civil disturbance. This program includes guidelines for all hazards planning such as hazardous materials spills, tornadoes, etc. The success of this program will be measured with every school maintaining a current tested plan. Due to budget constraints on the City of El Paso and the local school districts, federal funding will be required to support the program.